



CITY OF THE COLONY
COMMUNITY DEVELOPMENT CORPORATION AGENDA
WEDNESDAY, MARCH 6, 2019
7:30 PM

TO ALL INTERESTED PERSONS

Notice is hereby given of a **SPECIAL SESSION** of the **COMMUNITY DEVELOPMENT CORPORATION** of the City of The Colony, Texas to be held at **7:30 PM** on **WEDNESDAY, MARCH 6, 2019** at the **RECREATION CENTER, 5151 NORTH COLONY BLVD., THE COLONY, TX**, at which time the following items will be addressed:

1.0 ROUTINE ANNOUNCEMENTS, RECOGNITIONS AND PROCLAMATIONS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance to the United States Flag
- 1.3 Salute to the Texas Flag

2.0 CITIZEN INPUT

This portion of the meeting is to allow up to five (5) minutes per speaker with a maximum of thirty (30) minutes for items not posted on the current agenda. The Board may not discuss these items, but may respond with factual data or policy information, or place the item on a future agenda. Those wishing to speak shall submit a Request Form to the Recording Secretary.

3.0 CONSENT AGENDA

The Consent Agenda contains items which are routine in nature and will be acted upon in one motion. Items may be removed from this agenda for separate discussion by a Board Member.

- 3.1 Consider acceptance of the CDC financial reports for February 2019.
- 3.2 Consider approval of minutes of the February 14th, 2019 Regular Session.
- 3.3 Update on CDC projects

4.0 REGULAR AGENDA ITEMS

- 4.1 Discuss a request for funding assistance from Ethridge Elementary School to construct a fitness trail on school property.
- 4.2 Discuss and consider approval of a funding request from the Local History Committee for the purchase of a historical marker recognizing David Fox as the founder of The City of The Colony.
- 4.3 Receive update from MHS Planning & Design Consultants on the CDC and Parks Master Plan.
- 4.4 Board to request items to be placed on future agendas.

ADJOURNMENT

Persons with disabilities who plan to attend this meeting who may need auxiliary aids such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's Office, 972-624-3105 at least two (2) working days prior to the meeting so that appropriate arrangements can be made.

CERTIFICATION

I hereby certify that above notice of meeting was posted outside the front door of City Hall by 5:00 p.m. on the 28th day of February, 2019.



Mayra Sullivan
Mayra Sullivan, Deputy City Secretary