



**CITY OF THE COLONY
COMMUNITY DEVELOPMENT CORPORATION AGENDA
THURSDAY, MARCH 10, 2022
6:30 PM**

TO ALL INTERESTED PERSONS

Notice is hereby given of a **REGULAR SESSION** of the **COMMUNITY DEVELOPMENT CORPORATION** of the City of The Colony, Texas to be held at **6:30 PM** on **THURSDAY, MARCH 10, 2022** at **CITY HALL, 6800 MAIN ST., THE COLONY, TX**, at which time the following items will be addressed:

1.0 ROUTINE ANNOUNCEMENTS AND RECOGNITIONS

- 1.1 Call to Order
- 1.2 Pledge of Allegiance to the United States Flag
- 1.3 Salute to the Texas Flag
- 1.4 Receive presentation from staff regarding upcoming events and activities.
- 1.5 Items of Community Interest

2.0 CITIZEN INPUT

This portion of the meeting is to allow up to five (5) minutes per speaker with a maximum of thirty (30) minutes for items not posted on the current agenda. The Board may not discuss these items, but may respond with factual data or policy information, or place the item on a future agenda. Those wishing to speak shall submit a Request Form to the Recording Secretary.

3.0 CONSENT AGENDA

The Consent Agenda contains items, which are routine in nature and will be acted upon in one motion. Items may be removed from this agenda for separate discussion by a Board member.

- 3.1 Consider acceptance of the CDC financial reports for February 2022.
- 3.2 Consider approval of minutes of the February 10, 2022 Regular Session.

4.0 REGULAR AGENDA ITEMS

- 4.1 Discuss and consider approval of a Buy Board contract with Kraftsman LP in the amount of \$417,834.00 for site work and hardscape installation for Kids Colony Splash Park Phase II.
- 4.2 Receive an update from staff and discuss the following items:
 - Information on theft of statues and military medallions at Five Star Complex
 - Insurance Claim
 - Warranty information on military medallions
 - Splash Park Construction
 - Cascades/Grandscape Trail Lighting Project

ADJOURNMENT

Persons with disabilities who plan to attend this meeting who may need auxiliary aids such as interpreters for persons who are deaf or hearing impaired, readers or, large print are requested to contact the City Secretary's Office, at 972-624-3105 at least two (2) working days prior to the meeting so that appropriate arrangements can be made.

CERTIFICATION

I hereby certify that above notice of meeting was posted outside the front door of City Hall by 5:00 p.m. on the 10th day of April 2022.



Tina Stewart, TRMC, CMC, City Secretary

